



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday, December 11, 2014 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Russell Collins, Chairman
Anthony Keep, Vice-Chair
Michael Dias, Member
Danielle Walliser, Member
Peter Brown, Member
Jill Leiva, Secretary

Tamara Williams, Liaison, District E
Janice Ridondo, Liaison, District B
Kelly Benavidez, Liaison, District D

I CALL TO ORDER:

Please silence all cellular phones and electronic devices.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Hollywood Recreation Center 1650 S. Hollywood Blvd, LV, NV 89142

Bob Price Recreation Center, 2050 Bonnie Lane, Las Vegas, NV 89156

Parkdale Community Center, 3200 Ferndale, Las Vegas, NV 89121

Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

II INTRODUCTION OF BOARD MEMBERS

III PLEDGE OF ALLEGIANCE:

IV ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR NOVEMBER 13, 2014 MEETING

V STAFF REPORTS:

VI TAB MEMBERS DISCUSSION ITEMS:

VII PLANNING AND ZONING ITEMS:

12/16/14 PC

1. WS-0865-14 – MAGANA, GUADALUPE:

WAIVER OF DEVELOPMENT STANDARDS to reduce the rear setback for a building addition in conjunction with an existing single family residence on 0.2 acres in an R-2 (Medium Density Residential) (AE-65) Zone. Generally located on the northwest corner of Angel Flight Drive and Thunderhead Lane within Sunrise Manor. LW/gc/ml (For possible action)

01/06/15 PC

2. UC-0812-14 – MORENO, JOSE T.:

USE PERMIT to waive architectural design standards for an accessory structure.

WAIVER OF DEVELOPMENT STANDARDS for reduced setback and separation for an accessory structure (carport/shade structure) in conjunction with an existing multi-family development on 0.5 acres in an R-3 (Multiple Family Residential) (AE-65) Zone. Generally located on the northeast corner of Walnut Road and Carey Avenue within Sunrise Manor. LW/dg/ml (For possible action) **01/06/15 PC**

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

3. **UC-0896-14 – WILLY BUG & BUBBY, LLC:**
USE PERMIT for retail sales as a principal use within a portion of an existing office/warehouse building on 1.3 acres in an M-D (Designed Manufacturing) Zone and an M-D (Designed Manufacturing) (AE-65) Zone. Generally located on the west side of Arctic Spring Avenue, 300 feet south of Gobi Sands Avenue within Sunrise Manor. TC/gc/ml (For possible action) **01/06/15 PC**
4. **UC-0915-14 – PARKER FAMILY TRUST:**
USE PERMIT to increase the number of vehicles allowed for an automobile hobby repair and restoration use in conjunction with an existing single family residence on 1.2 acres in an R-E (Rural Estates Residential) Zone. Generally located on the east side of Radwick Drive, 1,100 feet north of Charleston Boulevard within Sunrise Manor. CG/pb/ml (For possible action) **01/06/15 PC**
5. **VS-0902-14 – GREENLEAF AUTO RECYCLERS, LLC, ET AL:**
VACATE AND ABANDON a portion of right-of-way being Copper Sage Street located between Smiley Road and Lone Mountain Road within Sunrise Manor (description on file). TC/co/ml (For possible action) **01/06/15 PC**

VIII CORRESPONDENCE

IX PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public:

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote.

If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.

- X SET NEXT MEETING DATE ~ Thursday, January 15, 2014 ~ Same place, Same time, unless otherwise posted.
- XI ADJOURNMENT

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142